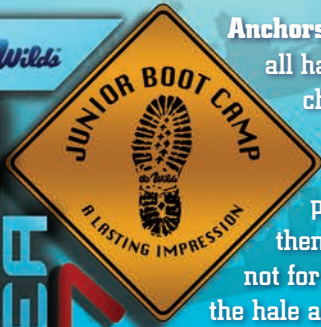


the Wilds

VICTORY
AT SEA
2017



Anchors aweigh, mateys! It's all hands on deck as we chart a course for deep, blue water in Junior Boot Camp's action-packed adventure theme. This voyage is not for land lubbers, but for the hale and hearty campers destined to win the great "Victory at Sea." You will be part of the action on the oceans of the world as your ship's company boards for bombastic games, great chow, unique Freetime activities, and outstanding preaching in the Port of The Wilds! Don't miss this sea-going excitement!



REGISTRATION INFORMATION

Registrations are processed in the order they are received. A **nonrefundable \$50 deposit** per person must accompany each form. Balance is due upon arrival at camp. Please be aware that some weeks of camp may be full several weeks prior to Early Bird, so please call for availability.

JUNIOR CAMP ELIGIBILITY

Must be at least 9 years old by September 1, 2017
Must be entering Grades 4-7 in the fall of 2017

REGULAR PRICE: \$345

DISCOUNTS:

EARLY BIRD: \$315 (registrations received or postmarked by February 3, 2017)

AUGUST 7-12: \$299 (additional Early Bird discount does not apply)

SPONSOR RATE: \$315 Sponsors may bring non-camp age children (0-8 years old) to any week of summer camp. Please note that we do have **limited space**, available on a first-come, first-served basis. Childcare will **not** be provided. Children may not be present in any service or session.

Child Costs:

- Age 0-2: Free
- Age 3-5: \$50
- Age 6-8: \$100

SCHEDULE

June 5-10	Mark Herbster/Bob Roberts	 
June 12-17	Mark Herbster/Bob Roberts	 
June 19-24	Mark Herbster/Ron DeGarde	 
June 26-July 1	Mark Herbster/Bob Roberts	 
July 3-8	Mark Herbster/Bob Roberts	 
July 10-15	Mark Herbster/Bob Roberts	 
July 17-22	Mark Egerdahl/Bob Roberts	 
July 24-29	Mark Herbster/Bob Roberts	 
July 31-Aug 5	Andy Gleiser	
Aug 7-12	Mark Herbster/Bob Roberts	 

REGISTRATION FORM FOR TEEN & JUNIOR CAMPS 2017

Please Select a Program:

- Junior Boot Camp**
(Grades 4-7 & must be age 9 by Sept. 1, 2017)
- Teen Camp**
(Grades 7-12 & must be age 12 by Sept. 1, 2017)

Please Select a Week:

- | | Junior Speaker | Teen Speaker |
|--|------------------|--------------|
| <input type="checkbox"/> June 5-10 | Herbster/Roberts | Farrell |
| <input type="checkbox"/> June 12-17 | Herbster/Roberts | Pettit |
| <input type="checkbox"/> June 19-24 | Herbster/DeGarde | Skelly |
| <input type="checkbox"/> Jn. 26-Jl. 1 | Herbster/Roberts | Kittrell |
| <input type="checkbox"/> July 3-8 | Herbster/Roberts | Gleiser |
| <input type="checkbox"/> July 10-15 | Herbster/Roberts | Herbster |
| <input type="checkbox"/> July 17-22 | Egerdahl/Roberts | Galkin |
| <input type="checkbox"/> July 24-29 | Herbster/Roberts | Farrell |
| <input type="checkbox"/> Jl. 31-Aug. 5 | Gleiser | Herbster |
| <input type="checkbox"/> Aug. 7-12 | Herbster/Roberts | Gleiser |

Name _____

Grade in Sept. 2017 _____

Age _____ Date of Birth _____ / _____ / _____

Address _____

City _____ State _____ Zip _____

Home phone _____

E-mail: _____

My choice to room with _____

(One choice only, first and last name, see *Grade Level Breakdown)

Church name _____

City _____ State _____

Pastor _____

- Male Camper
 Female Camper
 Male Sponsor
 Female Sponsor

- Church Group
 Individual

Office Use Only

Pd \$ _____

Reservations are confirmed when the completed registration form and the required **nonrefundable \$50 deposit** are received in our office.

Contact Info:

The Wilds • PO Box 509 • Taylors, SC 29687-0009
 Phone: (864) 331-3286 • Fax: (864) 331-3285
 E-mail: tw.summer.camps@wilds.org

Use this address AFTER May 24, 2017:

The Wilds • 1000 Wilds Ridge Road
 Brevard, NC 28712-7273

*Grade Level Breakdown:

7-9th Grade • 9-11th Grade
 10-12th Grade • 11th-2017 Grad

Signatures Required for application to be processed

I have read the general information section in this brochure, and I agree to comply with the dress and conduct regulations while at camp."



Signature of camper

"I have read the general information section in this brochure, and I agree to support The Wilds in their dress and conduct regulations for my child while at camp. I also give permission for the camper to be included in any photos, recorded images, or any other transmission or reproduction for the purpose of camp publicity. In case of medical emergency, I understand every effort will be made to contact parents or guardians of campers. In the event I cannot be reached, I hereby give permission to the physician selected by the camp director to hospitalize and secure proper treatment for and order injection and anesthesia or surgery for my child as named above. I agree to the release of any records necessary for treatment, referral, billing, or insurance purposes. I also affirm that the medical information on this form is complete and correct."



Signature of parent or guardian

Father's name _____

Phone (____) _____ E-mail _____
 Business Cell Home

Address _____

City _____ State _____ Zip _____

Mother's name _____

Phone (____) _____ E-mail _____
 Business Cell Home

Address _____

City _____ State _____ Zip _____

All registrations are processed in the order they are received. To pay your deposit, please fax this form with your credit card information or mail the form with your check or credit card information.

- Charge \$50 Deposit (nonrefundable) Charge Total Amount



Card Number _____ Exp. Date _____ CVV# _____

Print name as it appears on card _____ Billing Zip Code _____

Signature of cardholder _____

Medical Information

Please print clearly.

Camper's physician _____

Phone (____) _____

Each camper must be immunized against the following according to H.H.S. standards: polio, measles, mumps, rubella, diphtheria, tetanus, whooping cough.

Date of last tetanus shot _____

Medication taken regularly _____

Reasons for taking medication _____

Specific Allergies: Medication _____

Insects _____

Food _____

Other _____

Type of allergic reaction _____

Treatment given _____

Preexisting medical conditions _____

Specific activities to be restricted _____

Reason for restriction _____
